

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. PAUL'S SR. SEC. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730043
3	SCHOOL CODE (IF APPLICABLE)	10399
4	COMPLETE ADDRESS WITH PIN CODE	THIKARIA BANSWARA RAJASTHAN, BANSWARA , RAJASTHAN - 327001
5	PRINCIPAL NAME	BASIL KHADIA
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	stpaulsbanswara@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7597119880

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://stpaulsbanswara.com/Administration/CbseMandadatoryDisclosure
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://stpaulsbanswara.com/Administration/CbseMandadatoryDisclosure
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://stpaulsbanswara.com/Administration/CbseMandadatoryDisclosure
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://stpaulsbanswara.com/Administration/CbseMandadatoryDisclosure
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://stpaulsbanswara.com/Administration/CbseMandadatoryDisclosure
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://stpaulsbanswara.com/Administration/CbseMandadatoryDisclosure
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://stpaulsbanswara.com/Administration/CbseMandadatoryDisclosure

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://stpaulsbanswara.com/Administration/CbseMandadatoryDisclosure

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://stpaulsbanswara.com/Administration/StudentFee
2	ANNUAL ACADEMIC CALENDER	https://stpaulsbanswara.com/Academic/Calendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://stpaulsbanswara.com/Administration/ManagementCommittee
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://stpaulsbanswara.com/Administration/PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://stpaulsbanswara.com/Academic/Results

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BASIL KHADIA
2	TOTAL NO. OF TEACHERS	74
	PGT	10
	TGT	31
	PRT	29
3	TEACHERS SECTION RATIO	1:1.37
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	4

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	180	177	98.3	3Compt

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	100	90	90.0	7Compt 2AB

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	45000.7461
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 653
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	52
6	NO. OF BOYS TOILETS	60
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=zHVnCbpsG2E&t=5s